

DECLARATION OF INITIATION

Hadhrat Mirza Masroor Ahmad, Khalifatul Masih V

السلام عليكم ورحمته الله وبركاته

I hereby submit my Declaration of Initiation duly completed and signed. Please accept me into the fold of the Ahmadiyya Muslim Jama`at and pray for me.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that there is none worthy of worship except Allah. He is One and has no partner. And I bear witness that Muhammad is His Servant and Messenger.

I enter this day the Ahmadiyya Muslim Jama`at at the hand of MASROOR AHMAD. I have firm faith that Hadhrat Muhammad Rasoolullah peace and blessings of Allah be upon him is Khataman Nabiyyeen, the Seal of all the Prophets. I also believe that Hadhrat Mirza Ghulam Ahmad peace be upon him was the same Imam Mahdi and the Promised Messiah whose advent was prophesied by Hadhrat Muhammad Rasoolullah peace and blessings of Allah be upon him.

I promise that:

- I will always try my best to abide by the ten conditions of Bai`at (initiation) as prescribed by the Promised Messiah peace be upon him.
- I will give precedence to my faith over all worldly objects.
- I will always remain loyal to the Institution of Khilafat in Ahmadiyya: AND:
- will obey you as Khalifatul Masih in everything good that you may require of me. **Insha`Allah**

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ
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أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

- I beg pardon from Allah, my Lord, for all my sins and turn to Him.

رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ بِذُنُوبِي فَاعْفِرْ لِي ذُنُوبِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

- O my Lord, my Allah, I wronged my soul and confess all my sins; pray forgive me my sins, for there is none else except Thee to forgive. Ameen!

FULL PARTICULARS

(Please fill in Capital letters)

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| 1. | PREVIOUS NAME | DATE OF BIRTH | D | M | Y | AGE |
| ▶ | | | | | | |
| | MUSLIM NAME | NATIONALITY | PREVIOUS RELIGION | | | |
| ▶ | | | | | | |
| | EDUCATION | MARITAL STATUS | | | | |
| ▶ | | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Separated | | | | |
| | PROFESSION | | | | | |
| ▶ | | | | | | |
| | ADDRESS | PHONE NO | | | | |
| | No. and street ▶ | Area Code | | | Number | |
| | Apt./Unit ▶ | City/Town ▶ | ▶ | | | |
| | Province ▶ | Postal Code ▶ | | | | |

Family members: (Spouse & children) pledging initiation:

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| 2. | NAME | DATE OF BIRTH | D | M | Y | AGE | SIGNATURE |
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| | 3. NAME | DATE OF BIRTH | D | M | Y | AGE | SIGNATURE |
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| | 4. NAME | DATE OF BIRTH | D | M | Y | AGE | SIGNATURE |
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| MR./MRS./MISS | INTRODUCED BY | ZONAL MISSIONARY/PRESIDENT | MISSIONARY INCHARGE |
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Note: After completion return this form to the incharge of you Mission.

FOR OFFICIAL USE ONLY

MISSION:

Name of Country ▶

Registration No ▶

Date ▶

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SIGNATURE MISSIONARY INCHARGE

DATE

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TABSHIR:

1. Receipt No. and Date ▶

2. Acknowledgement No. and date ▶

3. Registration No. and date ▶

4. Acceptance No. and date ▶

5. Dispatch No. and date ▶

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SIGNATURE VAKILUTTABSHIR

DATE

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CONDITIONS OF BAI'AT (INITIATION)

in

Ahmadiyya Movement in Islam

By

Hadhrat Mirza Ghulam Ahmad of Qadian

The Promised Messiah and Imam Mahdi peace be upon him

- I. The initiate shall solemnly promise that he/she shall abstain from *Shirk* (association of any partner with God) right up to the day of his/her death.
- II. That he/she shall keep away from falsehood, fornication, adultery, trespasses of the eye, debauchery, dissipation, cruelty, dishonesty, mischief and rebellion; and will not permit himself/herself to be carried away by passions, however strong they may be.
- III. That he/she shall regularly offer the five daily prayers in accordance with the commandments of God and the Holy Prophet peace and blessings of Allah be upon him; and shall try his/her best to be regular in offering the *Tahajjud* (pre-dawn supererogatory prayers) and invoking *Darood* (blessings) on the Holy Prophet peace and blessings of Allah be upon him; that he/she shall make it his/her daily routine to ask forgiveness for his/her sins, to remember the bounties of God and to praise and glorify Him.
- IV. That under the impulse of any passions, he/she shall cause no harm whatsoever to the creatures of Allah in general, and Muslims in particular, neither by his/her tongue nor by his/her hands nor by any other means.
- V. That he/she shall remain faithful to God in all circumstances of life, in sorrow and happiness, adversity and prosperity, in felicity and trials; and shall in all conditions remain resigned to the decree of Allah and keep himself/herself ready to face all kinds of indignities and sufferings in His way and shall never turn away from it at the onslaught of any misfortune; on the contrary, he/she shall march forward.
- VI. That he/she shall refrain from following un-Islamic customs and lustful inclinations, and shall completely submit himself/herself to the authority of the Holy Quran; and shall make the Word of God and the Sayings of the Holy Prophet peace and blessings of Allah be upon him the guiding principle in every walk of his/her life.
- VII. That he/she shall entirely give up pride and vanity and shall pass all his/her life in lowliness, humbleness, cheerfulness, forbearance and meekness.
- VIII. That he/she shall hold faith, the honor of faith, and the cause of Islam dearer to him/her than his/her life, wealth, honor, children and all other dear ones.
- IX. That he/she shall keep himself/herself occupied in the service of God's creatures, for His sake only; and shall endeavor to benefit mankind to the best of his/her God-given abilities and powers.
- X. That he/she shall enter into a bond of brotherhood with this humble servant of God, pledging obedience to me in everything good, for the sake of Allah, and remain faithful to it till the day of his/her death; that he/she shall exert such a high devotion in the observance of this bond as is not to be found in any other worldly relationships and connections demanding devoted dutifulness.

— (Translation)

(*Ishtehar Takmeel-e-Tabligh*, 12th January, 1889)